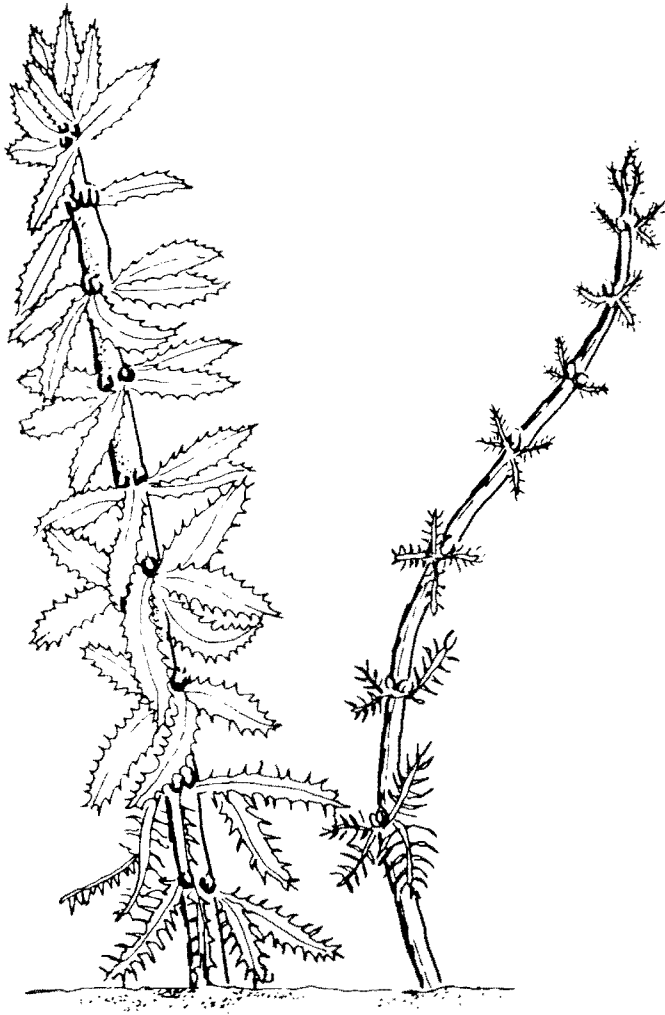


THE AQUATIC PLANT MANAGEMENT SOCIETY, INC.

Newsletter Number 14
L. V. Guerra, Editor



Post Office Box 06005
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L. V. Guerra
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Changed Meeting Dates

JULY 11 - 14, 1982

**Caesar's Palace has made us
an offer we could not refuse**

***For Great News
READ ON:***

Caesar's Palace has asked us to move the meeting ahead one week, to permit them to accept a much larger group in our original time slot.

As considerations, they have agreed to all the following:

- 1. A reduction in the already low convention rate of \$65.00 to an unbelievable \$45.00 single and \$50.00 double. These rates will apply from Saturday, July 10, to Thursday, July 15.**
- 2. Sunday night cocktails and hors d'oeuvres compliments of Caesar's Palace.**
- 3. Reduced prices on all group meal functions.**

This extraordinary offer from the hotel makes it possible for your Society to set an extremely low registration fee of \$50.00 for a delegate and \$40.00 for a companion.

Finally — Avis Rent-A-Car is offering a special convention rate for those who wish to take advantage of the many sightseeing opportunities in the Las Vegas area.

Put all this together with the special fares now offered by most airlines (Tampa, Florida, to Las Vegas round trip fare is just \$340.00) and you have one of the best deals ever for a trip to Las Vegas.

PLAN TO COME — AND BRING THE FAMILY.

Now, that is what we call a good deal anywhere, even in Texas or Mississippi!

TOUR TO FOLLOW MEETING

To top everything off, the Local Arrangements Committee has planned an after-the-meeting tour. The tour is scheduled to leave Las Vegas Wednesday, July 14, at 3:00 p.m. Fifty (50) seats are reserved on the flight which will land in San Diego. Cost for the air fare is \$38.00 at the group rate. The first fifty people registered will be given this low rate. After arrival in San Diego, the group will be bused to the Imperial Valley and will spend the night at El Centro. Thursday morning will start the tour of irrigation canals with hydrilla and other problems. Tour will conclude the day with returning to the hotel in El Centro. The next morning (Friday) the group will be bused to San Diego and will view some of the problem areas there. The tour will conclude around 3:00 p.m. in San Diego. From that point on everyone will be on their own. The rooms and meals during the trip will be inexpensive, and all the ground transportation will be taken care of by the Bureau of Reclamation and/or the California Department of Food and Agriculture. At such a low cost to you, this enlightening, educational trip is too good to miss. Plan to attend. Fill out and return the preregistration form for the meeting and include the \$38.00 to cover the cost of your air fare to San Diego. We need to have you register for the tour no later than June 15 so flights may be confirmed with the airline. **DO NOT FORGET THESE 50 SEATS AVAILABLE AT THIS LOW RATE ARE ON A FIRST COME — FIRST SERVE BASIS. RETURN YOUR PREREGISTRATION FORM TO THE OFFICE OF THE SECRETARY NOW SO YOU DO NOT MISS OUT.**

NEWS FROM THE COMMITTEES

By-Laws and Resolution Committee — Don Schultz, Chairman

We quote "Any member wishing to propose changes in the Certification of Incorporation or the By-Laws should send such recommendations as soon as possible to:

Dr. Don Schultz
USFWS — AE/ECE
R. B. Russell Bldg.
Atlanta, Georgia 30303"

Exhibits — Dr. Wendall Arnold

Big Wendall has been moving on this aspect of our meeting. A large 44 x 80 room has been obtained for the exhibits; eight to ten exhibitors are expected. This is the area where the box for the drawings will be located. We will be having two tickets printed for everyone who preregisters and one ticket printed for everyone who waits to register until they arrive at the meeting. (One of those Yankee gimmicks to get people to preregister.)

Awards at Sessions: (Hopefully in Silver Dollars)

First Four Drawings — \$ 50.00 each
Fifth Drawing — \$ 75.00

Drawn at Banquet:

Sixth Drawing — \$100.00

You must be present to win. Drawings will be made until a winner is present — so get your banquet tickets. Be smart and preregister — you will have a better chance to win. Now that's a square deal, even for Las Vegas.

Local Arrangements — Tom Camp

Tom is encouraging international members to submit papers for presentation at the Las Vegas Meeting, July 11-14, 1982. In the past, many members from Mexico and Puerto Rico have taken this opportunity to meet people in their allied fields. The way to learn is through personal contact or as they say, talk "eye-ball to eye-ball".

Student Affairs Committee — Dr. Dean Martin, Chairman

Dr. Martin had his recruiters working at the Jackson meeting and consequently has cornered some of the "brains" for his Committee. His Committee members are:

Dr. Arthur Allen
Dept. of Biological Sciences
Northwestern State University
Natchitoches, Louisiana 71457

Mr. John Cassani
Lee County Hyacinth Control Dist.
P. O. Box 06005
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Waterways Experiment Station
P.O. Box 631
Vicksburg, Mississippi 39180

Dr. David L. Sutton
3205 S.W. 70th Avenue
Ft. Lauderdale, Florida 33314

Dr. Vernon V. Vandiver, Jr.
Univ. of Florida
Agricultural Research Center
3205 S.W. 70th Avenue
Ft. Lauderdale, Florida 33314

SPECIAL NOTICE TO PEOPLE PRESENTING PAPERS AT MEETING

From: Dr. William T. Haller, Editor, Agronomy Department, 304 Newell Hall
University of Florida, Gainesville, Florida 32611 and
The Office of the Secretary, Post Office Box 06005, Fort Myers,
Florida 33906.

This year we will again be publishing abstracts of papers presented at the annual meetings. Consequently, we need everyone to follow the format such as this notice. This will help us greatly and we will not have to type the abstracts over again. The abstract should begin with your paper title, as short as possible, followed by the authors names and affiliations. The abstract should be one paragraph, double-spaced and at least one-half but no more than one page long. Plant names should follow the format published each year in the Journal under "Directions for Contributors." Please help us produce a professional looking set of abstracts.

CHANGES AMONG MEMBERS

Bob Gates — Retired, will be doing consultation work
Bill Maier — Asst. Bureau Chief, DNR
David Tarver — Formerly Florida DNR to Elanco as Aquatic Specialist

APMS LOCAL CHAPTER MEETINGS

A meeting which just recently took place and a meeting which is just around the corner should be of interest to all members of APMS. They are as follows:

Annual Conference of the
Midwest Aquatic Plant Management Society
February 7-9, 1982
Marriott Inn
Fort Wayne, Indiana

1982 Meeting of the
Western Chapter of the Aquatic Plant Management Society
March 11-12, 1982
Stouffer's Denver Inn
Denver, Colorado

ON THE FRONT COVER — PARROTFEATHER

Description: Found in neutral or slightly alkaline waters. Grows rooted to hydrosol and has blue-green stems with featherlike leaves extending to surface.

Habitat: The plant was introduced to the U.S. It is most common in shallow, still waters. It reproduces by fragmentation.

Value: Very little, except as a protection to some species of small fish and aquatic insects.

Origin: Native to South America and as usual, came in on a visa as an aquarium plant and has become another of our unwanted aliens. Also spelled Parrot's feather and has a scientific monicher of *Myriophyllum brasiliense* Camb.

(PLEASE DETACH AND RETURN)

**SECOND CALL FOR PAPERS
1982 ANNUAL MEETING**

THE AQUATIC PLANT MANAGEMENT SOCIETY, INC.

You are invited to submit a title for a paper to be presented at the 1982 annual meeting of The Aquatic Plant Management Society, Inc., to be held July 11-14, 1982 at Caesar's Palace, Las Vegas, Nevada, USA. Type title, authors, organization and location, exactly the way they are to appear on the program. If more than one author is listed, place an asterisk after the name of the author who is to present the paper. Ten minutes will be allowed for each presentation. Projection equipment for 35 mm slides will be provided. Special requests for additional time or specialized projection equipment should be directed to the Program Chairman, and will be considered on the merits of the individual request.

TITLE: _____

AUTHOR(S): _____

ORGANIZATION(S): _____

ADDRESS(ES): _____

I believe the paper would be best presented as:

- () Research
- () Regulatory
- () Operations
- () Other _____
- () Student Presentation _____

Abstract (75 word maximum): _____

TIME SCHEDULE FOR PAPERS

DEADLINE, April 15, 1982, submit titles to:

Mr. Emory McKeithen
 Union Carbide
 P.O. Box 12100
 Jackson, Mississippi 39211
 601/956-2600

Titles for Student Papers submit to:

Dr. Dean F. Martin
 Department of Chemistry
 University of South Florida
 Tampa, Florida 33620
 813/974-2374

**FUTURE MEETING SITES
 OF THE
 AQUATIC PLANT MANAGEMENT SOCIETY, INC.**

- 1982 — Caesar's Palace
 Las Vegas, Nevada, U.S.A.
 July 11-14

- 1983 — Dutch Inn
 Lake Buena Vista, Florida, U.S.A.
 July 10-13

- 1984 — Richmond Hyatt House
 Richmond, Virginia, U.S.A.
 July 15-18

- 1985 — Hotel Vancouver
 Vancouver, British Columbia, CANADA
 July 21-24

- 1986 — Sundial Beach and Tennis Resort
 Sanibel, Florida, U.S.A.
 July 13-16