

**CALL FOR PAPERS**  
**THE AQUATIC PLANT MANAGEMENT SOCIETY**  
52<sup>nd</sup> ANNUAL MEETING  
Salt Lake City, UT – JULY 22-25, 2012

You are invited to submit a title and abstract for the 52nd Annual Meeting of the Aquatic Plant Management Society to be held July 22-25th, 2012 at the Little America Hotel in Salt Lake City, Utah. Presentations on all aspects of aquatic plant management, biology and ecology will be considered. Oral presentations are allotted a total of **15 minutes**. A special poster session is also scheduled.

An LCD projector/computer, projection screen, and a laser pointer will be available for oral presentations. **Only PC-based PowerPoint presentations will be accepted.** You will not be able to set up a personal computer to run your presentation. Free-standing display boards (4' by 4') will be provided for velcro-backed posters.

Please type the title, author(s), organization(s) and address on the form below exactly as you wish them to appear in the program. Submit this sheet along with an attached abstract of up to 350 words. Abstracts will be printed and provided to meeting participants.

**The Submission Deadline for Title and Abstract is April 20, 2012**

Presentation Format: Oral Presentation \_\_\_ or Poster \_\_\_ (Please check one)

Student Paper/Poster Competition: Yes \_\_\_ No \_\_\_ (Please check one)

Title of Paper/Poster: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1st Author:      Name: \_\_\_\_\_ Affiliation: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Postal Code, Country: \_\_\_\_\_

2nd Author:      Name: \_\_\_\_\_ Affiliation: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Postal Code, Country: \_\_\_\_\_

3rd Author:      Name: \_\_\_\_\_ Affiliation: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Postal Code, Country: \_\_\_\_\_

**\*for additional authors please use a separate page**

**Presenter Contact Information:**

Name: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

**Submit Completed Form & Abstract To:**  
<http://WSSAabstracts.com>

**Or you may fax or send to:**

Terry L. Goldsby, APMS Program Chair  
23360 US Highway 431  
Guntersville, AL 35976  
Email: [terryg@aquaservicesinc.com](mailto:terryg@aquaservicesinc.com)  
Fax: 256-582-0938 Cell: 256-572-7797

**NOTE:** You will be required to submit a CD or flash drive with your final PowerPoint presentation upon registration. All presentations that include externally run programs, models, or special animation must be reviewed and approved by the Program Chair **1 week** before the meeting. No Exceptions!